



Infrastructure Corporation of Andhra Pradesh Limited (INCAP)

**SELECTION OF TECHNICAL CONSULTANT FOR PREPARATION OF
DETAILED PROJECT REPORT ON DEVELOPMENT OF
COMMUNICATION TOWER INFRASTRUCTURE IN THE STATE OF
ANDHRA PRADESH**

Notice of Amendment to RFP

Notice No. INCAP/ P /APTL/1/2016, dated 25/02/2016

Amendment: 1

to

RFP Notice No. INCAP/ P/APTL/1/2016 /1 dated 11/02/2016

**Vice Chairman and Managing Director, Infrastructure
Corporation of Andhra Pradesh Limited (INCAP)
10-2-1, III Floor, FDC Complex, AC Guards,
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SELECTION OF TECHNICAL CONSULTANT FOR PREPARATION OF DETAILED PROJECT REPORT ON DEVELOPMENT OF COMMUNICATION TOWER INFRASTRUCTURE IN THE STATE OF ANDHRA PRADESH

Notice No. INCAP/ P /APTL/1/2016, dated 25/02/2016

Amendment: 1 to Notice No. INCAP/ P /APTL/1/2016/1, dated 11/02/2016

| S. No. | Clause No. | Original | Modified / Amended | | | | | | | | | | | | | | | | |
|----------------|---|--|--|--------------------|------------------------|-----------------|----|---|---|---------------------------------------|---|----------------|--------------------|------------------------|-----------------|----|---|---|--|
| 1. | RFP : Clause 2.8.3.1 | <p>The completed Proposals should reach the under mentioned address before 1500 hours IST on 26/02/2016</p> <p>Vice Chairman and Managing Director, Infrastructure Corporation of Andhra Pradesh Limited (INCAP) # 10-2-1, III Floor, FDC Complex, AC Guards, Hyderabad – 500 028, India Tel: +91-40-2332 1771/72 Fax: +91-40-2332 1773 Email: incap@incap.co.in, md@incap.co.in.</p> | <p>The completed Proposals should reach the under mentioned address before 1500 hours IST on 11/03/2016</p> <p>Vice Chairman and Managing Director, Infrastructure Corporation of Andhra Pradesh Limited (INCAP) # 10-2-1, III Floor, FDC Complex, AC Guards, Hyderabad – 500 028, India Tel: +91-40-2332 1771/72 Fax: +91-40-2332 1773 Email: incap@incap.co.in, md@incap.co.in.</p> | | | | | | | | | | | | | | | | |
| 2. | RFP : Clause 2.1.2.1 | Period of Contract: 1 Month | Period of Contract: 2 Months | | | | | | | | | | | | | | | | |
| 3. | RFP : Clause 2.1.2.2 | <p>Deliverables and timelines</p> <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Deliverable</th> <th>Scope of Report</th> <th>Timeline</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Inception report (5 hard copies with an editable format in soft copy on a CD)</td> <td>Report on the existing scenario of tower infrastructure in A.P which includes all types of Communication towers, network towers and smart towers etc.</td> <td>Within seven days of agreement</td> </tr> </tbody> </table> | Sl. No. | Deliverable | Scope of Report | Timeline | 1. | Inception report (5 hard copies with an editable format in soft copy on a CD) | Report on the existing scenario of tower infrastructure in A.P which includes all types of Communication towers, network towers and smart towers etc. | Within seven days of agreement | <p>Deliverables and timelines</p> <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Deliverable</th> <th>Scope of Report</th> <th>Timeline</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Inception report (5 hard copies with an editable format in soft copy on a CD)</td> <td>Report on the existing scenario of tower infrastructure in A.P which includes all types of Communication towers, network towers and smart towers etc.</td> <td>Within fourteen days of agreement</td> </tr> </tbody> </table> | Sl. No. | Deliverable | Scope of Report | Timeline | 1. | Inception report (5 hard copies with an editable format in soft copy on a CD) | Report on the existing scenario of tower infrastructure in A.P which includes all types of Communication towers, network towers and smart towers etc. | Within fourteen days of agreement |
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| | | 2 | Submission of Draft GIS Report (5 hard copies with an editable format in soft copy on a CD) | Identifying and listing the government assets such as office buildings and public utility service areas such as bus stands, electric substations etc., which are suitable for setting up towers in A.P and GIS mapping of the identified locations. Mapping cellular coverage in A.P and identifying the gaps in providing 3G/4G/Wi-Fi services in A.P and assessing the need, possibilities and benefits of providing new towers, Wi-Fi hotspots etc. across the state of A.P. | Within fifteen days of agreement | | 2 | Submission of Draft GIS Report (5 hard copies with an editable format in soft copy on a CD) | Identifying and listing the government assets such as office buildings and public utility service areas such as bus stands, electric substations etc., which are suitable for setting up towers in A.P and GIS mapping of the identified locations. Mapping cellular coverage in A.P and identifying the gaps in providing 3G/4G/Wi-Fi services in A.P and assessing the need, possibilities and benefits of providing new towers, Wi-Fi hotspots etc. across the state of A.P. | Within thirty days of agreement |
| | | 3 | Submission of Financial / Business Modelling Report | Assessment of the opportunities and potential for strengthening /further expanding the towers infrastructure in A.P duly defining clear objectives in this regard. Estimating the requirements of resources / funds to meet the objectives and a detailed cost-benefit analysis thereof. Developing suitable models for implementation, O&M and managing the proposed towers infrastructure which include partnering with Government | Within twenty one days of agreement | | 3 | Submission of Financial / Business Modelling Report | Assessment of the opportunities and potential for strengthening /further expanding the towers infrastructure in A.P duly defining clear objectives in this regard. Estimating the requirements of resources / funds to meet the objectives and a detailed cost-benefit analysis thereof. Developing suitable models for implementation, O&M and managing the proposed towers infrastructure which include partnering with Government agencies/private sector participants | Within forty two days of agreement |

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| | | agencies/private sector participants through suitable institutional mechanism and also preparing appropriate financial/business models. | | | through suitable institutional mechanism and also preparing appropriate financial/business models. | | |
| | 4. | Submission of Draft Detailed Project Report (5 hard copies with an editable format in soft copy on a CD) | Within twenty five days of agreement | | 4. | Submission of Draft Detailed Project Report (5 hard copies with an editable format in soft copy on a CD) | Within fifty days of agreement |
| | 5. | Submission of Final Detailed Project Report | Within thirty days of agreement | | 5. | Submission of Final Detailed Project Report | Within sixty days of agreement |

Sd/-
Vice Chairman and Managing Director, INCAP